RECORD OF PROCEEDINGS

Minutes of

Norwayne Local School District Board of Education Regular Meeting

Held at 4:00 PM

Norwayne High School Library

September 26, 2022

The September 2022 Regular Meeting of the Norwayne Local Board of Education was held on Monday, September 26, 2022 at Norwayne High School. Having due notice, the following board members were present: Doug Ingold, Earl Rupp, Angie Smith, Jon Widmer, and Winston Wyckoff, III.

CALL TO ORDER - President Angie Smith

Pledge of Allegiance (Official Opening of the Business Meeting)

Principal Monthly Reports

Principal Doug Zimmerly, Norwayne High School Principal Dave Dreher, Norwayne Middle School Principal Vince Sette, Norwayne Elementary School Vice Principal Nicole McQuate, Norwayne Elementary School

2022-80 Ingold moved and Widmer seconded the motion to move into executive session for the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official and matters required to be kept confidential at 4:31pm.

VOTE: Yes: Rupp, Widmer, Wyckoff, Ingold, Smith.

2022-81 Wyckoff moved and Rupp seconded the motion to reconvene the open session at 5:22pm.

VOTE: Yes: Widmer, Wyckoff, Ingold, Smith, Rupp.

2022-82 Widmer moved and Ingold seconded the motion to adopt the September 26, 2022 agenda as modified.

The format for board meeting agendas is a modified consent agenda whereby approval of motions will be presented at the end of each agenda section. Procedure does allow for any specific item to be voted on separately.

VOTE: Yes: Wyckoff, Ingold, Smith, Rupp, Widmer.

2022-83 Wyckoff moved and Rupp seconded the motion to approve the Treasurer's Business items as presented:

TREASURER'S BUSINESS - Sandy Hadsell

- A. Approve the minutes of the August 22, 2022 Regular Board Meeting.
- B. Approve the August 31, 2022 Bank Reconciliation and Financial Reports:

Receipts: \$1,102,005.13 Expenses: \$1,475,047.36

C. Accept the following donations:

| Creston Community Service Club | \$750 | Cross Country |
|--------------------------------|---------|------------------------|
| Hess Brothers | \$750 | Track Timing Trailer |
| Jarrett Companies | \$250 | NHS Football |
| Jarrett Companies | \$1,513 | NHS Boys Track & Field |
| Mid-Ohio Race Management | \$300 | Cross Country |
| Ott's Coffee | \$215 | NHS Football |
| P L Plumbing | \$350 | NHS Boys Basketball |
| Matt & Melissa Rupp | \$750 | Track Timing Trailer |
| T & T Water Service | \$260 | NHS Football |
| Troxell Auto Sales, LLC | \$100 | NHS Boys Track & Field |
| Whitefeather Meats, LLC | \$100 | NHS Boys Track & Field |
| Pat & Earl Rupp | \$500 | Track Timing Trailer |
| Scott & Beth Hower | \$375 | School Fees |

D. Approve the Payment-in-lieu of transportation contracts for FY23:

| Andrew & Leah Aubrey | Leroy, Lyle, Ivan | Central Christian |
|------------------------|----------------------------|---------------------|
| | Micah & Adeline | |
| Steve & Jessica Gasser | Desmin & Damon | Central Christian |
| Matthew & Jamie Saal | Ava | Central Christian |
| Bill & Sonya Ault | Emma & Lydia | Kingsway Christian |
| Matt & Amber Walker | Averie, Isabelle, & Sydney | Kingsway Christian |
| Matt & Wendy Snyder | Molly & Abby | Northside Christian |
| Scott & Angela Spade | Keegan, Kaden & Cole | Northside Christian |

Type V Payment-in-lieu of transportation contract:

Mike & Jennifer Brumfield Carston Day Integrated Learning

- E. Approve Snowplowing Quotes from Nieman Excavating for the 2022-23 Season.
- F. Approve the amended Certificate of Estimated Resources for FY23.
- G. Approve Final Appropriations for FY23.
- H. Approve fiscal services MOU with Christian Children's Home for FY23, Title I services.
- I. Approve \$272.00 from General 001 fund to Unclaimed Check 022 fund.

VOTE: Yes: Ingold, Smith, Rupp, Widmer, Wyckoff.

PRESIDENT'S BUSINESS - Angie Smith

- A. Announcements/Correspondence/Introductions/Recognition
 - 1. We would like to recognize Norwayne District students, staff and parents who were involved in presenting animals or other projects at the fair. Thank you for your hard work and congratulations to all winners!

- 2. Congratulations to Beth Lea for being awarded the Norwayne Local Distinguished Service Award.
- 3. Congratulations to Norwayne Students who were Soap Box Derby Winners: Justin Roda National Champ and Drew Tanner 3rd Place

2022-84 Ingold moved and Widmer seconded the motion to accept the committee reports and approve the recommendations.

BOARD COMMITTEE REPORTS/RECOMMENDATIONS

- A. <u>Buildings & Grounds Committee Chairperson, Earl Rupp</u>
 - 1. Maintenance and repair projects are continually under review and recommendations (except for emergency repair situations) will be brought to the Board after bids and price quotes are received.
 - 2. Permanent Improvement (P.I.) items for the Board's Approval:
 - a. Approve the contract with Vaughn Concrete for the softball field press box and shotput discus pit for middle school
 - b. Approve Request for Proposals for Track Repair and Resurfacing
 - c. K & M has started setting posts for groundskeeper building expansion.
- B. Communications & One Needs Assessment (ONA) Chairperson, Angie Smith
 - 1. Staff Participated in a variety of Professional Development programs on September 13 & 14th during Fair Week.
 - 2. The first 9 week grading period ends on Friday, October 21.
- C. Transportation & Safety Committee Chairperson, Winston Wyckoff, III
 - 1. The Transportation Department's school year is off to a good start. District bus/van drivers performed an excellent job getting students delivered safely to and from home and school during this first month of school.
 - National School Bus Safety Week is October 17 21, 2022
 Safely Rolling to My Designation is the theme of the 2022 National School Bus Safety Week.
- D. Policy Committee Chairperson, Doug Ingold

(Copies of all policy proposals are available for public review and/or input per Board Policy BFC.)

Policies on First Reading/Review:

EBC - Emergency Management and Safety Plans

IGAC - Teaching About Religion

IND/INDA - School Ceremonies and Observances/Patriotic Exercises

IGDJ - Interscholastic Athletics

IGDK - Interscholastic Extracurricular Eligibility

KMA – Relations With Support Organizations

KMA-R - Relations With Support Organizations

KMB - Relations with Booster Organizations - Rescind

E. <u>Audit/Finance/Technology Committee - Chairperson, Jon Widmer</u>

- 1. NWEA Map testing at the Elementary and Middle School as well as the KRA in Kindergarten have been given . We continue to have 15 online classroom support tools that were implemented last school year to aid in classroom support for students.
- 2. eSports (electronic sports) will begin practicing after Thanksgiving Break. There are now 15 students interested in participating.

F. Superintendent's Report - Kevin Leatherman

1. September 1st enrollment by building:

| Elementary School | 579 |
|-------------------|-----------|
| Middle School | 316 |
| High School | 392 |
| Career Center | <u>48</u> |
| | |

Total 1335

- 2. Acknowledge receipt of the Tri-County ESC Fall Quarterly Report and the Business Advisory Council Plan
- 3. WCSCC Board Representative (Kurt Steiner) report on the Career Center Board events and/or meeting(s).
- G. Board's consideration/approval of business items presented and discussed in Section IX of the agenda.

VOTE: Yes: Smith, Rupp, Widmer, Wyckoff, Ingold.

SUPERINTENDENT'S AGENDA - NEW BUSINESS - Superintendent Kevin Leatherman

2022-85 Wyckoff moved and Widmer seconded the motion to approve the superintendent's agenda:

A. Personnel Items

Support Staff -

Kayla Marty – Approve Bus Driver Contract

Amanda Mravec – Approve MS/HS Cafeteria Assistant Contract

James Redfern - Approve Elementary Custodian Contract

James Starkey - Accept letter of resignation for Bus Driver Position

Marthanna Webber – Accept letter of resignation for Cafeteria Assistant position; Approve Van Driver Contract

Add the following to the Support Staff Substitute List:

Josh Chaffin - Transportation

Jim Starkey - Transportation

Supplemental Staff – pending proper certification and licensure

Breanna Gill - Head Softball Coach

Bri McHugh – NHS Student Council Advisor

- B. Report from last month's conferences please refer to attachment.
- C. Professional and/or support staff professional leave requests (according to Board Policy GCBD):

| Employee | Conference | Date | Reg. Fee | |
|--|----------------------------|-----------------|----------|--|
| Amy Frary | College/Testing Update | 9/9/22 | \$55 | |
| Catie Noyes | WebXam Educator Testing | 10/13/22 | \$50 | |
| Abbey VanTyne | WebXam Educator Testing | 10/13/22 | \$50 | |
| Erica Dutter | ESC Fine Arts Prof Day | 10/14/22 | \$20 | |
| Bethany Lehman | ESC Fine Arts Prof Day | 10/14/22 | \$20 | |
| Molly Pamer | ESC Fine Arts Prof Day | 10/14/22 | \$20 | |
| Amy Frary | All OH Couselor Conference | 10/18 & 10/19 | \$285 | |
| LETRS Training- FY 23 & 24 Paid with Esser Funds | | | | |
| Amy Beichler | \$369 | Jennifer Evans | \$667 | |
| Ann Gerber | \$369 | Kris Gerber | \$369 | |
| Denise Grimes | \$369 | Melanie Hawley | \$667 | |
| Whitney Imhoff | \$667 | Nicole McQuate | \$667 | |
| Jeannine Nicholson | \$667 | Amanda Preattle | \$667 | |
| Jenna Rupp | \$369 | Mindy Rupp | \$369 | |
| Amy Shepherd | \$369 | Brittany Taylor | \$369 | |
| Dara Timmerman | \$369 | Annie Yoder | \$667 | |

- D. Approve the purchase of a 2016 Chevrolet Pickup from Chevrolet of Wooster
- E. Approve the purchase of the track timing trailer from Gingerich Trailer Sales
- F. Board's consideration/approval of business items presented and discussed in Section X of the agenda.

VOTE: Yes: Rupp, Widmer, Wyckoff, Ingold, Smith.

ADJOURNMENT

The October Regular Meeting of the Norwayne Local Board of Education is scheduled to meet in the Norwayne High School Library on Monday evening October 24, 2022; Business Meeting 4:00 p.m.; Hearing of the Public 5:00 p.m.

2022-86 Widmer moved and Ingold seconded the motion to adjourn the meeting at 5:59PM.

VOTE: Yes: Widmer, Wyckoff, Ingold, Smith, Rupp.

| Board President | Treasurer | |
|-----------------|-----------|--|