PROFESSIONAL STAFF APPLICATION

(Administrators, Teachers and Specialists)

Norwayne Local Schools 350 S Main St Creston, OH 44217

| (This application will remain active for 12 mo | onths; please contact us if you | u wish to renew it) |
|--|-----------------------------------|---------------------------------|
| Name | | |
| Last First | Middle | E-mail address |
| Other names which may appear on official documents | (e.g. maiden) | |
| The second secon | (·· g · | |
| PRESENT ADDRESS | TEL. NO. | Area Code & Number |
| | | |
| PERMANENT ADDRESS | | |
| | | Area Code & Number |
| PRESENT POSITION | EMPLOYER | |
| POSITION DESIRED (indicate first choice, second choice, | ex. 1, 2, 3 etc., for which you a | are qualified) |
| | | 1 |
| Early Childhood (Pre K-3) | Special Education: | !-1!-4 |
| Middle Childhood (4-9) | Intervention Speci | ianst |
| Adolescent-Young Adult (7-12) Multi-age | InterpreterSpeech/Language | Dethologist |
| Guidance Counselor | Speech/Language | |
| Professional Administrator (Pre K-3, Middle, AYA) | School I sycholog | 150 |
| Adm. Specialist (type) | | |
| Vocational (area) | _ | |
| School Health Nurse (School Health Service Provider) | — Other | |
| Consultant | | |
| DO YOU HOLD A CURRENT OHIO LICENSE? | License Number | |
| License Type | _(i.e. 2yr. Prov., 5yr Prof., Led | ad, Senior, 8yr Prof., Permanen |
| License Level_ | Issued When? | |
| (i.e. Early Childhood, Middle Childhood, Adolescent/Young Ado | ult, Multi-Age) | - |
| CONCENTRATION AREA(S) LISTED ON LICENSE | Ε | |
| (i.e. Math, Language Arts, Social Studies, Science) | | |
| TEACHING FIELD and GRADE LEVEL (IF MULTI- | -AGE | |
| (i.e. Health, Phys. Ed., Music, Arts, Foreign Language, Gifted) | | |
| OUT OF STATE LICENSE | | |
| (State and License incl. subjects listed on licensure) *An Equal Opportunity Employer | | |

| | SPECIAL APT | | | sic | Piano | Compi | ıter T | echnology |
|-----|--------------------------|-----------------|---------------------|--------------|---------------|------------------|-----------------------------|----------------------------|
| | Other Skills: | | Conorai ivia | | | _ | | |
| | Extracurricular(| | | | | | | Advisory (Clubs |
| | | | | | | | | |
| 8. | TRAINING: | | | | | | | |
| | TRAINING. | | Institution | Course | | loma or egree | Semester Hours Credit | Quarter Hours Credit |
| | High School | | | | | | | |
| | Undergraduate College | | | | | | | |
| | Graduate Work | | | | | | | |
| | Special (Other) | | | | | | | |
| L | | Т | OTAL HOURS | (undergradua | ate/graduate) | | | |
| 9. | Total hours cre | edit for course | es in education: So | emester | | Qu: | arter | |
| | | | | | | | | |
| 10. | Activities in H | NT. | d College, such a | - | | | - | ors, etc. |
| | COLLEGE | | | | | | | |
| | | | | | | | | |
| | | | T (D 1) | | | | N 1 (1) | |
| 11. | MILITARY I | EXPERIENC | E (Branch) | | | | Number of M | Months |
| | | | | | | | | |
| | | | | | | | | |
| 12. | FOREIGN C | OUNTRY TE | RAVEL (Where? | When? Ho | w Long?) | | | |
| | | | | | | | | |

13. WORK EXPERIENCE (Administration, teaching or other than education)

5.

| | Name of School or Institution and Location | Grade/Subjects Taught or Position Held | Dates From-To | No. of years | | |
|--------------------------------------|--|--|--|--|--|--|
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| | | Total number of years of experience | in Education | | | |
| | L | | | | | |
| 1 | Number of days of accumulated sick l | agya if any | | | | |
| | Number of days of accumulated sick leave, if any: | | | | | |
| · | Present SalaryMinimum salary per year you would accept | | | | | |
| . I | Professional organization(s) in which you hold membership(s) | | | | | |
| _ | | | | | | |
| . I | Have you held a continuing contract in an Ohio school district? | | | | | |
| 1 | f so, name of district: | | | | | |
| 1 | | | | | | |
| e fer st-h ope feres | and knowledge of your character, per rating teacher(s) and college professo | g superintendents and principals under we sonality, scholarship, and teaching ability or(s) familiar with your work. If you have of Office of a College or a University, please file and note this here: | hom you have taugh y. If a beginning tead a set of credentials d | t, who have cher, include ind/or | | |
| e fer st-h ope feres | and knowledge of your character, per rating teacher(s) and college professon nces on file at the Teacher Placement to be included with your application | rsonality, scholarship, and teaching ability or(s) familiar with your work. If you have of Office of a College or a University, pleasfile and note this here: | whom you have taugh y. If a beginning tead a set of credentials d se request that these | t, who have cher, include ind/or be sent to our | | |
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READ CAREFULLY

All applications for employment are subject to a criminal records check through the Bureau of Criminal Identification and Investigation and Federal Bureau of Investigation pursuant to the authority of Section 3319.32 and Section 109.57, Revised Code.

Please see the following list of disqualifying crimes:

Aggravated Murder Corruption of a Minor Illegal Use of a Minor in Nudity-Murder Gross Sexual Imposition Oriented Material/Performance

Voluntary Manslaughter Sexual Imposition Aggravated Robbery

Involuntary Manslaughter Importuning Robbery

Felonious Assault Voyeurism Aggravated Burglary

Aggravated Assault Public Indecency Burglary

Assault Felonious Sexual Penetration Abortion Without Informed Consent

Failing to Provide for Functionally Compelling Prostitution Endangering Children
Impaired person Promoting Prostitution Domestic Violence

Aggravated MenacingProcuringCarrying Concealed WeaponsPatient Abuse or NeglectProstitutionHaving Weapons While Under DisabilityKidnappingDisseminating Matter Harmful toImproperly Discharging Firearm atAbductionJuvenilesor into Habitation or SchoolChild StealingPandering ObscenityCorrupting Another with Drugs

Criminal Child Enticement Pandering Obscenity Involving a Minor Drug Trafficking

Rape Pandering Sexually Oriented Alteration of Food Sexual Battery Material Involving a Minor

I have read the above list of disqualifying crimes

Employee Signature

ANY PERSON WHO KNOWINGLY MAKES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.

Employment Provisions (Signature required below)

I understand that due to the length of time required for completion of the criminal background check, it may be necessary to employ a person prior to the Board of Education having received the results of the criminal records investigation. In these cases, the Board of Education shall rely on the information provided in the employment application. However, by signing this document I specifically agree that if I am employed by the Board of Education prior to its receipt of a response from B.C.I., and F.B.I. as my *employment* shall be contingent upon subsequent receipt by the Board of Education of a report from B.C.I. which is consistent with my answer to the above question. In the event I have been employed prior to the Board of Education having received a report from B.C.I., and a subsequent report from B.C.I. and F.B.I. is received which is not consistent with my answer to the above question, I specifically agree that the action of the Board of Education employing me *shall be void* without any further act by either party, and that my employment will terminate immediately without the necessity of proceedings to formally terminate my contract of employment.

| Employee | |
|------------|-------|
| Signature: | Date: |

Mail or Email To:

Kevin Leatherman, Superintendent Norwayne Local Schools 350 S Main St Creston, OH 44217 keleatherman@norwayne.net

Rev. 1/12/2022